



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1042

<b>SERIAL NUMBER</b> 10/007,679	<b>FILING DATE</b> 12/04/2001 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3763	<b>ATTORNEY DOCKET NO.</b> 1537-0021
<b>APPLICANTS</b> Thomas J. Maginot, Crown Point, IN;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CIP OF 09/716,814 11/20/2000 WHICH IS A CIP OF 09/443,877 11/19/1999 PAT 6,156,016 WHICH IS A CIP OF 09/078,834 05/14/1998 PAT 5,989,213 WHICH CLAIMS BENEFIT OF 60/070,583 01/06/1998				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 01/11/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 46	<b>TOTAL CLAIMS</b> 20
				<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> Paul J. Maginot 10269 Bent Creek Court Fishers ,IN 46038				
<b>TITLE</b> Subcutaneous port catheter system and associated method				
<b>FILING FEE RECEIVED</b> 477	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	